

Grant County Commission Agenda for September 24, 2024
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252
The meeting will be held in the Courthouse Community Room

- 8:00 AM
- Call to Order
 - Quorum present
 - Approve September 3, 2024 minutes
 - Approve agenda
- 8:02
- Call for public comment
 - a. 10-minute open period – if no comments the meeting continues
- 8:02
- Convene as the Drainage Board
- Drainage permits for Doug Schneck: (Motion to take off the table)
1. **Permit DR2024-47 located within the W1/2 of Section 2 in Alban West Twp**
 2. **DR2024-49a, DR2024-49b and DR2024-49c** located within the W1/2 of Section 5 in Grant Center Township.
- Drainage permits for Adam Bury:
1. **DR2024-54a and DR2024-54b** for lands located within the E1/2 of Section 27 in Alban West Township
- Drainage permit for Jerry Bury:
1. **DR2024-55** for land located within the SE1/4 of Section 10 in Alban West Township
- Drainage Permits for Tom Wollschlager:
1. **Permits DR2024-56a, DR2024-56b and DR2024-56c:** for properties located within the SE1/4 of Section 16, and the W1/2 of Section 15, both in Georgia Township
 2. **Permits DR2024-57a and DR2024-57b:** for properties located within NE1/4 in Section 15 in Troy Township
- Drainage Permits for Jon Bork:
1. **DR2024-58a and DR2024-58b** for properties located within the S1/2 of Section 19 in Adams East Township
- Drainage Permit for David Kruger:
1. **DR2024-59** for land located within the W1/2 of Section 32 in Kilborn Township
- Drainage Permits for Paul Nelson:
1. **DR2024-60a and DR2024-60b** for lands located within the SE1/4 of Section 6 and SW1/4 of Section 5, both in Adams East Township.
- Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 9:30
- Hwy Supt Peterson
 - a. ROW permit for NorthWestern Energy on CR31/480th Ave, Section 4 and 5, T120, R48
 - b. Request to cross CR 45 from OtterTail Power Company in T121, R47, S24
 - c. ROW request from Northwestern Farm Management Company for CR 26 between Section 9 and 10, T119, R50
 - d. Report on spillway/culvert height and channel cleanout
 - e. Motion to adopt the 5-year Highway Plan
- 10:30
- 2025 budget final review
 - a. Motion to adopt the 2025 Budget
 - b. Motion to adopt resolution for the County levy and the Road levy

Items:

1. Travel approval
2. County assistance
3. Discussion on minimum acres for plat size
4. Discussion on auditor's vault in preparation for elevator construction
5. Offering of Private Applicator Training webinars at the 4-H complex
6. Addition of trees along a section of the bike path
7. Unfinished business
8. New business
9. Correspondence
10. Motion to approve claims
11. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)

Consent Agenda:

1. Approve step increase for Lisa Tiesing to 1 year rate of \$23.05 effective 9-11-24
2. Approve plat of Lots 4,5,6 and 7 of Jim and Nancy Weber Addition, in the SE1/4 of Section 24, Township 118 North, Range 49 West of the 5th Principal Meridian, Grant County, South Dakota
3. Approve 1 yr renewal agreement with ESRI for \$1,160.00

Next meetings at 8 AM: October 1 and 15 and November 7 and 19